

Welcome to Worship on this Ash Wednesday



**French River Lutheran Church
Duluth, MN**

February 14, 2024 ~6:00 p.m.

Reverend Kim Sturtz ~ Presiding

Worship Assistant:

Altar Guild: Lynne Compton & Brita Aug

Musician: Organist – David Fiebiger; FRLC Choir

Welcome to all in Jesus' Name!

Please follow the current FRLC Preparedness Plan for COVID-19. Details are located under announcements in this bulletin. LARGE PRINT worship folders are available from an usher. A family restroom and nursery are to the left of the sanctuary; again, follow the Preparedness Plan for use. To contact the pastor or church office, you are invited to complete a pew card and return the information portion either to an usher or by way of the offering plate. Please keep the bookmark and worship with us again! We appreciate electronic devices set on "mute" during the service.

Bold Print signals places where the assembly speaks in unity in worship

* Indicates where to stand as you are able in body or in Spirit.

WELCOME/ANNOUNCEMENTS:

PRELUDE:

Organist: David Fiebiger

———GATHERING———
The Holy Spirit gathers us together as people of God

***GREETING:**

The Lord be with you. **And also with you.**

Welcome all into this journey of Lent, of humbling ourselves with ash, with dirt, with the molecules that God has formed us, and will continue to create. We have come in repentance and in hope of the coming dawn.

***SOLEMN HYMN OF CENTERING: "Come, Ye Disconsolate"**

ELW #607

Come, Ye Disconsolate



1 Come, ye dis - con - so - late, wher - e'er ye lan - guish;
2 Joy of the des - o - late, light of the stray - ing,
3 Here see the Bread of life; see wa - ters flow - ing



come to the mer - cy - seat, fer - vent - ly kneel.
hope of the pen - i - tent, fade - less and pure;
forth from the throne of God, pure from a - bove.



Here bring your wound - ed hearts, here tell your an - guish;
here speaks the Com - fort - er, ten - der - ly say - ing,
Come to the feast of love; come, ev - er know - ing



earth has no sor - row that heav'n can - not heal.
"Earth has no sor - row that heav'n can - not cure."
earth has no sor - row but heav'n can re - move.

***INVITATION TO LENT:**

(The assembly is seated.)

Friends in Christ, today with the whole church we enter the time of remembering Jesus' passover from death to life, and our life in Christ is renewed.

As we begin the season of Lent, let us turn inward and tune our hearts. Before an orchestra plays together, they must all tune their instruments—the cacophony of this process may be very loud and create lots of dissonance, but it's a necessary step in the process of creating harmonies and melodies. And so, this Lent, how can you tune the instrument of your heart so that it aligns with God?

I invite you, therefore, to the discipline of Lent—self-examination and repentance, prayer and fasting, sacrificial giving and works of love—strengthened by the gifts of word and sacrament. Let us continue our journey through these forty days to the great Three Days of Jesus' death and resurrection.

***PRAYER OF THE DAY:**

Let us pray.

(A brief silence is kept before the prayer.)

Gracious God, out of your love and mercy you breathed into dust the breath of life, creating us to serve you and our neighbors. Call forth our prayers and acts of kindness, and strengthen us to face our mortality with confidence in the mercy of your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

———WORD———

God speaks to us through scripture, preaching, and song.

FIRST READING: Psalm: 51:1-17

Have mercy on me, O God, according to your steadfast love;
in your great compassion blot out my offenses.

**Wash me through and through from my wickedness,
and cleanse me from my sin.**

For I know my offenses,
and my sin is ever before me.

Against you only have I sinned and done what is evil in your sight; so you are justified when you speak and right in your judgment.

Indeed, I was born steeped in wickedness,
a sinner from my mother's womb.

**Indeed, you delight in truth deep within me,
and would have me know wisdom deep within.**

Remove my sins with hyssop, and I shall be clean;
wash me, and I shall be purer than snow.

**Let me hear joy and gladness;
that the body you have broken may rejoice.**

Hide your face from my sins,
and blot out all my wickedness.

**Create in me a clean heart, O God,
and renew a right spirit within me.**

Cast me not away from your presence,
and take not your Holy Spirit from me.

**Restore to me the joy of your salvation
and sustain me with your bountiful Spirit.**

Let me teach your ways to offenders,
and sinners shall be restored to you.

**Rescue me from bloodshed, O God of my salvation,
and my tongue shall sing of your righteousness.**

O Lord, open my lips,
and my mouth shall proclaim your praise.

**For you take no delight in sacrifice, or I would give it.
You are not pleased with burnt offering.**

The sacrifice of God is a troubled spirit;
a troubled and broken heart, O God, you will not despise.

FRLC CHOIR ANTHEM: "Lamb of God"

~Twila Paris

SECOND READING: 2 CORINTHIANS 5:20B--6:10

The ministry of the gospel endures many challenges and hardships. Through this ministry, God's reconciling activity in the death of Christ reaches into the depths of our lives to bring us into a right relationship with God. In this way, God accepts us into the reality of divine salvation.

We entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

As we work together with him, we urge you also not to accept the grace of God in vain. For he says,

“At an acceptable time I have listened to you,
and on a day of salvation I have helped you.”

See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone’s way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

The word of the Lord. **Thanks be to God.**

***GOSPEL ACCLAMATION:**

(The assembly stands to welcome the gospel.)

Return to the Lord, your God,
for he is gracious and merciful,
slow to anger, and abounding in steadfast love,
and abounding in steadfast love.

***GOSPEL: Matthew 6:1-6, 16-21**

The holy gospel according to *Matthew 6:1-6, 16-21*. **Glory to you, O Lord.**

In the Sermon on the Mount, Jesus commends almsgiving, prayer, and fasting, but emphasizes that spiritual devotion must not be done for show.

[Jesus said to the disciples:] “Beware of practicing your piety before others in order to be seen by them; for then you have no reward from your Father in heaven.

“So whenever you give alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be praised by others. Truly I tell you, they have received their reward. But when you give alms, do not let your left hand know what

your right hand is doing, so that your alms may be done in secret; and your Father who sees in secret will reward you.

“And whenever you pray, do not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, so that they may be seen by others. Truly I tell you, they have received their reward. But whenever you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you.

16 “And whenever you fast, do not look dismal, like the hypocrites, for they disfigure their faces so as to show others that they are fasting. Truly I tell you, they have received their reward. But when you fast, put oil on your head and wash your face, so that your fasting may be seen not by others but by your Father who is in secret; and your Father who sees in secret will reward you.

“Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal; but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. 2For where your treasure is, there your heart will be also.”

The gospel of the Lord. **Praise to you, O Christ.**

SERMON:

The Reverend Kim Sturtz

***HYMN OF THE DAY: “Be Thou My Vision”**

ELW #793

Be Thou My Vision



1 Be thou my vi - sion, O Lord of my heart;
2 Be thou my wis - dom, and thou my true word;
3 Rich - es I heed not, nor vain, emp - ty praise,
4 Light of my soul, af - ter vic - to - ry won,



naught be all else to me, save that thou art:
I ev - er with thee and thou with me, Lord.
thou mine in - her - i - tance, now and al - ways:
may I reach heav - en's joys, O heav - en's Sun!



thou my best thought both by day and by night,
Thou my soul's shel - ter, and thou my high tow'r,
thou and thou on - ly, the first in my heart,
Heart of my own heart, what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.
raise thou me heav'n - ward, O Pow'r of my pow'r.
great God of heav - en, my trea - sure thou art.
still be my vi - sion, O Rul - er of all.

Text: Irish, 8th cent.; vers. Eleanor H. Hull, 1860-1935, alt.; tr. Mary E. Byrne, 1880-1931
Music: SLANE, Irish traditional

***CONFESSION OF SIN:**

Blessed be the holy Trinity, † one God,
who journeys with us these forty days,
and sustains us with the gift of grace.

Amen.

Let us acknowledge before God and one another
our need for repentance and God's mercy.

(All kneel or sit. Silence is kept for reflection and self-examination.)

Most holy and merciful God,
**we confess to you and to one another,
and before the whole company of heaven,
that we have sinned by our fault,
by our own fault,
by our own most grievous fault,
in thought, word, and deed,
by what we have done and by what we have left undone.
we confess to you, too, often we neglect and
do not trust your holy word;
we take for ourselves instead of giving to others;
we spoil rather than steward your creation;
we cause hurt though you call us to heal;
we choose fear over compassion.
Forgive us, renew us, and lead us,
as we seek to follow in your way of life.
Amen.**

Hear the good news:
God so loved the world that God gave the only Son,
so that all may receive life.
This promise is for you!
God embraces you with divine mercy,
† forgives you in Christ's name,
and revives you in the Spirit's power.
Amen.

***IMPOSITION OF ASHES:**

Lent is a time for us to return to our Creator who formed us from the dust of the earth. Our lives are finite, so we want to spend every precious moment in tune with God, living whole, abundant lives—the kind of lives we were created to lead. And so in recognition of our origins in the earth, in acknowledgment of our finite days, we come to receive ashes and remember: dust we are, and to dust we shall return.

(People may come forward and kneel or stand to receive the ashes. The minister will mark the forehead of each person with a cross of ashes, saying)

IMPOSITION OF ASHES HYMN:

ORGANIST: David Fiebiger

(After those who desire ashes have received them, all may sit in silent reflection)

PRAYERS OF INTERCESSION:

Holy Creator, you fashioned us from the dust and called us good, so very good. Your fingerprints remain all over us. Don't let us forget that we come from the earth, we will return to the earth, and every day in between is a gift from you. Gifts aren't meant to be encased in glass boxes and set high on a shelf, lest they show any signs of use. No, you gave us this life in the hopes that we would live it fully, using it up and letting it develop signs of wear and tear, a marvelous patina that proves we have lived.

But some days we'd rather be safe and sound, where nothing can touch us. It's a beautiful life, but the living can be so hard, God. All along our journeys we get scraped knees, hurt feelings, missteps, mistakes, unexpected diagnoses, broken hearts, painful endings, and phone calls that change our lives in an instant. *[You might add difficult situations your community is facing to this list.]*

As the paths of our lives wander through hills and valleys, as we get caught in the rain and the soles of our shoes wear down, tune our hearts to hear your voice everywhere. If we listen closely, we can hear it now. It's in uncontrollable giggles, birdsong at the window, the sizzle of a homemade meal on the stove, and melodies buried deep in our souls. *[You might add your community's sources of joy to this list.]*

Yes, indeed, it's a beautiful life. Not because it's perfect, but because it's real. Journey with us, accompanying us as the path winds. Lift our heads to witness the majesty tucked around every detour. If we look closely, we might see your fingerprints. And if we listen deeply, we just might hear your voice calling us good, so very good. **Amen.**

***OFFERING PRAYER:**

(If you did not place your offering in the plate as you entered the sanctuary, please feel free to hand it to an usher upon dismissal. During the week, offerings may be placed in the secure lockbox by the lower doors [slot is right of the door]. Mail and online giving are also available. Thank you for your generous support of our ministry together!)

Let us pray.

Merciful God, accompany our journey through these forty days. Renew us in the gift of baptism, that we may provide for those who are poor, pray for those in need, fast from self-indulgence, and above all that we may find our treasure in the life of your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

***LORD'S PRAYER:**

Lord, remember us in your kingdom and teach us to pray.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

————SENDING————

God blesses us and equips us as disciples sent into the world

***BLESSING:**

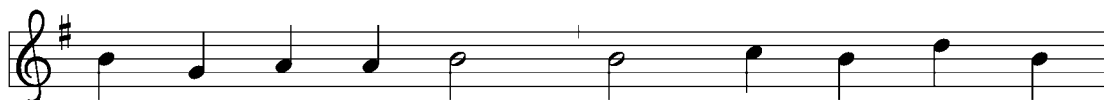
God who names you,
Christ who claims you,
and the Holy Spirit who dwells in you,
✠ bless you and remain with you always.

Amen.

The Glory of These Forty Days



1 The glo - ry of these for - ty days we cel - e -
2 A - lone and fast - ing Mo - ses saw the lov - ing
3 So Dan - iel trained his mys - tic sight, de - liv - ered
4 Then grant, O God, that we may, too, re - turn in



brate with songs of praise; for Christ, through whom all
God who gave the law; and to E - li - jah,
from the li - ons' might; and John, the Bride - groom's
fast and prayer to you. Our spir - its strength - en



things were made, him - self has fast - ed and has prayed.
fast - ing, came the steeds and char - i - ots of flame.
friend, be - came the her - ald of Mes - si - ah's name.
with your grace, and give us joy to see your face.

Text: Latin hymn, 11th cent.; tr. Maurice F. Bell, 1862–1947, alt.

Music: ERHALT UNS, HERR, J. Klug, *Geistliche Lieder*, 1543

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***SENDING:**

Beloved wanderer,
as you leave this place,
may you carry your curious heart on your sleeve.
May you look for God in every face.
May you find the courage to get out of the boat,
to run to the tomb,
and to speak of your faith.
And when the world falls apart,
may you hear God's voice deep within,

saying, "Take heart, it is I, be not afraid."
You are called.
You are blessed.
In both growth and ash,
you always belong to God.
Go now in peace.
Go trusting that good news.
Amen.

(You may depart in peace sharing signs of peace with those around you.)

POSTLUDE:

Organist: David Fiebiger

***Thank you for joining us wherever you are.
Remember, you are beloved and blessed!***

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Welcome to French River Lutheran Church

You are welcome to keep this bulletin, however, we recycle when possible so you may leave it on the ushers' stand.



Immediate: Family & friends of Carol Pearson; Family & friends of Bob Bradley; Family & friends of John Bowen; Family & friends of David Peterson (brother of Paul Peterson); Bonnie Smrstick; prayers for peace and comfort both as she travels to be with Dennis as he is nearing the end of his journey.; Deb Sodomka (cousin of Bill & Susie Lannon).

Long-Term: Phil Strom, for Parkinsons; Julie Moe-Hommerding; 5-year-old great niece of Susie Lannon (heart surgery 6/26/17, still not healthy); Kathy Johnson (Carol Leppala's friend); Bruce Sundberg; Angela Debelak, (niece of Gail Johnson) is currently in remission from for her brain cancer and recovering slowly; please continue to pray for no recurrence.; Alex Peterson – military service; Todd Sironen.

WHEN SUBMITTING A NAME TO THE TELEPHONE PRAYER CHAIN, PLEASE INDICATE IF IT IS PERMISSABLE TO LIST IN THE BULLETIN.

<i>Called by the Spirit</i>	<i>February 14</i>	<i>February 18</i>
Worship Leader	Rev. Kim Sturtz	Rev. Kim Sturtz
Lector	--	Joanne Kronstedt
Altar Guild	Lynne C. & Brita A.	Lynne C. & Brita A.
Ushers	Phil & Babs Strom	Kevin S. & Jacquie E.
Counters/Worship Assistant*	T.B.D.	T.B.D./ Rolf Carlson*
Coffee Fellowship	--	Kim Burke
Prayer Chain	Babs Strom 218.525.6200	

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 Pr. Kim Sturtz: (218)393-7444; frlcpastorsturtz@gmail.com
 Office hours vary so please call ahead.
 FRLC webpage: www.frenchriverlutheran.org.
 FRLC Mission: *“To live and love as God commands, accept His grace, and share the Good News.”*

Watch services at FRLC anytime! **YouTube live streaming of the service** at <https://www.youtube.com/c/FrenchRiverLutheranChurch>
 This link is also found on our church homepage and Facebook group. If you are unable to watch it live, you can view it any time after the service by following the same link.

✝ We're glad you worshiped with us today. Thanks be to God! ✝

